



The Middle East Partnership Initiative (MEPI)

MEPI STUDENT LEADERS PROGRAM Summer 2013



YOUR NAME _____
(as it appears on your passport) Family First Middle

CONTACT INFORMATION

Permanent mailing address:

: _____

Mobile telephone: _____

: _____

Home telephone: _____

: _____

E-mail address: _____

(email should show: Name-first name @....com/fr)

PERSONAL INFORMATION

Gender: ☐ Male ☐ Female

Date of Birth: _____
Month/ Day / Year

Country of Citizenship: _____

Country of Birth: _____

Country of Residence: _____

City of Birth: _____

ACADEMIC INFORMATION

School Name: _____ Year in School: _____

Expected graduation date: _____

Major Field: _____ ☐ College or University – First Year
(e.g. economics, science, business, English, etc.) (excluding orientation year)

Minor Field: _____ ☐ College or University – Second Year
(if applicable) (excluding orientation year)

REFERENCES

Please provide the name of a teacher or professor who has agreed to serve as a reference for your application.

Reference Name: _____ Title: _____

Email address: _____ Mobile Phone: _____

YOUR NAME

(as it appears on your passport)

Family

First

Middle

EDUCATIONAL BACKGROUND

Please provide complete information about all the educational institutions that you have attended or are attending for your secondary and undergraduate education.

Institution Name	Institution Location (City, Country)	Dates Attended MM/YY – MM/YY		Major / Minor Fields	GPA (<i>Average</i>)
College/University:		From:	To:		
Secondary School:		From:	To:		

Please explain any gaps in your education: _____

HONORS/AWARDS

Please list any special honors or awards you have received: _____

ENGLISH PROFICIENCY

<u>Speaking:</u>	<input type="checkbox"/> Excellent	<u>Reading:</u>	<input type="checkbox"/> Excellent	<u>Writing:</u>	<input type="checkbox"/> Excellent
	<input type="checkbox"/> Good		<input type="checkbox"/> Good		<input type="checkbox"/> Good
	<input type="checkbox"/> Fair		<input type="checkbox"/> Fair		<input type="checkbox"/> Fair

WORK EXPERIENCE *(if applicable)*

Please start with your most recent position. You may include volunteer activities and internships.

Name of Employer and Location	Your Job Title and Responsibilities	Dates of Employment MM/YY – MM/YY	
		From:	To:
		From:	To:

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EXTRACURRICULAR ACTIVITIES *(if applicable)*

Please describe any activities, clubs, or organizations in which you participate. You may include volunteer and sports activities.

Name of Activity	Describe the activity and your role	Dates of Involvement MM/YY – MM/YY	
		From:	To:
		From:	To:
		From:	To:
		From:	To:

MEMBERSHIPS (if applicable)

Please list your membership in any other organizations: _____

SPECIAL INTERESTS (if applicable)

Please describe any hobbies or special interests: _____

TRAVEL EXPERIENCE

Please describe any previous travel or study in The United States. If you have not traveled to the United States, indicate “none.” In addition to the US experience, Please mention any other details of any previous travel or study outside of home country including dates.

Travel Dates MM/YY – MM/YY		Travel Purpose (E.g. vacation, school, etc.)	US Government Program? Y/N
From:	To:		
From:	To:		

YOUR NAME _____
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SHORT ESSAY #1

Name one leader living today that you admire and explain why. What qualities does he or she have that makes him or her an effective leader? (about 1000 words or less)

SHORT ESSAY #2—

*How will your participation in the MEPI Student Leaders Program benefit you and others?
(about 1000 words or less)*

DISCLAIMER (all applicants)

The information in this application is accurate and complete. The written work in the short essays is my own and I have not been assisted by any other person. I understand that I may be required to verify information in this application by providing documentation including (but not limited to) transcripts, test scores, and writing samples. I also understand that intentionally falsifying information in this application could be grounds for disbarment from U.S. Government funded exchange programs.

Signature: _____

Date: _____